

**Board Cabinet Agenda**  
**Tree of Life Charter School Board Cabinet Meeting**  
**Tuesday, March 5, 2019 4:45 PM**  
**241 Ford Road, Ukiah 95482**

Welcome to the meeting of Tree of Life Charter School. Your interest and participation are encouraged and appreciated. The school adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact the office at 462-0913.

Some members will attend by teleconference. Below is a list of call-in locations for teleconference participants.

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*Teleconference Information*  
*Call-in: (641) 715-3690*  
*Participant Access Code: 309332#*

**Tai Milder**  
60 Forest Lane, Berkeley, CA 94708

*Teleconference & Agenda Posting Locations*  
Tree of Life Charter School  
241 Ford Rd, Ukiah, CA 95482

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**Call to Order**

**Public Comment:** Open for 5 minutes

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|-----------------------|---|
| Item #1 (Action)      | Review and Approve Prior Meeting Minutes  |
| Item #2 (Information) | Correspondence/Announcements              |
| Item #3 (Information) | Parent Representatives' Report            |
| Item #4 (Information) | Staff Representatives' Report             |
| Item #5 (Information) | Student Representative's Report           |
| Item #6 (Information) | Beginning Project Representative's Report |
| Item #7 (Information) | Budget Report                             |

**New Business**

- |                                |   |
|--------------------------------|---|
| Item #8 (Information, Action)  | Second Interim Budget Review and Approval     |
| Item #9 (Information)          | Mental Health Notice for AB2022               |
| Item #10 (Information, Action) | Revisions to Comprehensive School Safety Plan |
| Item #11 (Information)         | UUSD Annual Performance Audit Report          |

**Old Business**

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|--------------------------------|--|
| Item #12 (Information, Action) | Update on Planning for School Meal Program |
| Item #13 (Information)         | Fundraising Roots & Shoots Update Report   |

**Closed Session**

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|-------------------|---|
| Item #14 (Action) | Public Employment: Assistant Teacher or Instructional Assistant |
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**Report to Open Session**

**Adjournment**